

**ATIL BIHARI VAJPAYEE VISHWAVIDYALAYA BILASPUR(C.G.) 2022-23**  
**(003) B.A. PART-III (THREE)**  
**(120) GOVT. COLLEGE, KOTRI, DIST.-MUNGELI (C.G.)**

DATE: 09/07/2023  
 EXAMINATION HELD IN: MAR.-APR. 2023

| ROLL NO. | STUDENT'S NAME               | FATHER'S/HUSBAND NAME | MOTHER'S NAME | ENROLMENT NO. | SUBJECT CODE & NAME      | M A R K S O B T A I N E D |     |     |       |     |     |       |      |       |  | SUB. | ROLL NO. |
|----------|------------------------------|-----------------------|---------------|---------------|--------------------------|---------------------------|-----|-----|-------|-----|-----|-------|------|-------|--|------|----------|
|          |                              |                       |               |               |                          | T H E O R Y               |     |     |       |     |     |       |      |       |  |      |          |
|          |                              |                       |               |               |                          | I                         | II  | III | TOTAL | I   | II  | TOTAL | INT. | TOTAL |  |      |          |
| 632264   | YUVRAJ GHRIITAHRE            |                       |               |               | 01 FC : HINDI LANGUAGE   | 028                       | ... | ... | 028   | ... | ... | ...   | ...  | 028   |  |      | 632264   |
|          | SHRI KEHARDAS GHRIITAHRE     |                       |               |               | 02 FC : ENGLISH LANGUAGE | 012*                      | ... | ... | 012*  | ... | ... | ...   | ...  | 012   |  |      |          |
|          | SMT. RASEEDA BAI GHRIITAHRE  |                       |               |               | 08 HISTORY               | 020                       | 032 | ... | 052   | ... | ... | ...   | ...  | 052   |  |      |          |
|          | 2020025227 UID-(BP200182750) |                       |               |               | 13 HINDI LITERATURE      | 025                       | 027 | ... | 052   | ... | ... | ...   | ...  | 052   |  |      |          |
|          | S.C. HIN. NON COLL.          |                       |               |               | 16 GEOGRAPHY             | 017                       | 017 | ... | 034   | 035 | ... | 035   | ...  | 069   |  |      |          |

MS.SNO: 05292 I Year: 428/600 II Year: 447/600 III Year: 213/600 Aggr: 1088/1800 Result: SUPPL. IST CHANCE

| College Wise Statistical Information (Regular) |      |           |      |      |           |      |      |            |      |
|------------------------------------------------|------|-----------|------|------|-----------|------|------|------------|------|
| STATUS                                         | MALE | SC FEMALE | TOT. | MALE | ST FEMALE | TOT. | MALE | OBC FEMALE | TOT. |
| REGISTERED                                     | 1    | 6         | 7    | 4    | 4         | 8    | 26   | 23         | 49   |
| APPEARED                                       | 1    | 6         | 7    | 4    | 4         | 8    | 26   | 23         | 49   |
| PASSED                                         | 1    | 3         | 4    | 1    | 4         | 5    | 12   | 16         | 28   |

| College Wise Statistical Information (Private/EX/Suppl./ATKT.) |      |           |      |      |           |      |      |            |      |
|----------------------------------------------------------------|------|-----------|------|------|-----------|------|------|------------|------|
| STATUS                                                         | MALE | SC FEMALE | TOT. | MALE | ST FEMALE | TOT. | MALE | OBC FEMALE | TOT. |
| REGISTERED                                                     | 6    | 2         | 8    | 2    | 4         | 6    | 12   | 15         | 27   |
| APPEARED                                                       | 6    | 2         | 8    | 2    | 4         | 6    | 12   | 11         | 23   |
| PASSED                                                         | 3    | 2         | 5    | 2    | 4         | 6    | 7    | 9          | 16   |

| STATUS     | MALE | SC FEMALE | TOT. | MALE | ST FEMALE | TOT. | MALE | OBC FEMALE | TOT. | MALE | GEN FEMALE | TOT. | MALE | TOTAL FEMALE | TOT. |
|------------|------|-----------|------|------|-----------|------|------|------------|------|------|------------|------|------|--------------|------|
| REGISTERED | 6    | 2         | 8    | 2    | 4         | 6    | 12   | 15         | 27   | 3    | 9          | 12   | 23   | 30           | 53   |
| APPEARED   | 6    | 2         | 8    | 2    | 4         | 6    | 12   | 11         | 23   | 3    | 8          | 11   | 23   | 25           | 48   |
| PASSED     | 3    | 2         | 5    | 2    | 4         | 6    | 7    | 9          | 16   | 3    | 6          | 9    | 15   | 21           | 36   |

**2022-23**

DATE: 08/01/2023

EXAMINATION HELD IN: MAR-APR. 2023

SUBJECT CODE & NAME

## STAINED

# MARKS OBTAINED

THEORY PRACTICAL SUB.

| I | II | III | TOTAL | I | II | TOTAL | INT. | TOTAL | ROLL NO. |
|---|----|-----|-------|---|----|-------|------|-------|----------|
|---|----|-----|-------|---|----|-------|------|-------|----------|

| AL<br>FEMALE TOT. |    |
|-------------------|----|
| 10                | 25 |
| 8                 | 23 |
| 8                 | 22 |

| FEMALE TOT. |   |
|-------------|---|
| 2           | 3 |
| 2           | 2 |
| 2           | 2 |



ROLL NO. STUDENT'S NAME SUBJECT CODE & NAME

FATHER'S/HUSBAND NAME  
MOTHER'S NAME  
ENROLMENT NO.  
CAST/MEDICW/STATUS/USER ID

M A R K S O B T A I N E D  
T H E O R Y P R A C T I C A L  
I I I TOTAL I I I TOTAL INT. TOTAL SUB. ROLL NO.

|        |                              |    |                       |     |     |     |     |     |     |     |     |        |
|--------|------------------------------|----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 654570 | SURESH SAHU                  | 01 | FC : HINDI LANGUAGE   | 049 | ... | ... | 049 | ... | ... | ... | 049 | 654570 |
|        | SHRI TULARAM SAHU            | 02 | FC : ENGLISH LANGUAGE | 036 | ... | ... | 036 | ... | ... | ... | 036 |        |
|        | SMT. SADHANA EAI             | 26 | CHEMISTRY             | 014 | 011 | 011 | 036 | 029 | ... | ... | 065 |        |
|        | 2020032950 UID-(BP200183103) | 17 | BOTANY                | 029 | 014 | ... | 043 | 036 | ... | ... | 079 |        |
|        | CEC. HIN. NON COLL.          | 18 | ZOOLOGY               | 019 | 026 | ... | 045 | 034 | ... | ... | 079 |        |

|        |                              |    |                       |     |     |     |     |     |     |     |     |        |
|--------|------------------------------|----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 654571 | TEK LAL SAHU                 | 01 | FC : HINDI LANGUAGE   | 055 | ... | ... | 055 | ... | ... | ... | 055 | 654571 |
|        | SHRI MANI RAM SAHU           | 02 | FC : ENGLISH LANGUAGE | 031 | ... | ... | 031 | ... | ... | ... | 031 |        |
|        | SMT. SHIV KUMARI SAHU        | 26 | CHEMISTRY             | 016 | 019 | 015 | 050 | 030 | ... | ... | 080 |        |
|        | 2020025219 UID-(BP200177861) | 17 | BOTANY                | 024 | 021 | ... | 045 | 040 | ... | ... | 085 |        |
|        | OBC. HIN. NON COLL.          | 18 | ZOOLOGY               | 026 | 021 | ... | 047 | 033 | ... | ... | 080 |        |

|        |                              |    |                       |     |     |     |     |     |     |     |     |        |
|--------|------------------------------|----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 654572 | KU. VARSHA KAUSHIK           | 01 | FC : HINDI LANGUAGE   | 053 | ... | ... | 053 | ... | ... | ... | 053 | 654572 |
|        | SHRI LEELA RAM               | 02 | FC : ENGLISH LANGUAGE | 034 | ... | ... | 034 | ... | ... | ... | 034 |        |
|        | SMT. SULOCHANI               | 26 | CHEMISTRY             | 015 | 013 | 014 | 042 | 031 | ... | ... | 073 |        |
|        | 2020032954 UID-(BP200181931) | 17 | BOTANY                | 027 | 025 | ... | 052 | 036 | ... | ... | 088 |        |
|        | OBC. HIN. NON COLL.          | 18 | ZOOLOGY               | 027 | 027 | ... | 054 | 033 | ... | ... | 087 |        |

MS.SNO: 02344 I Year: 421/600 II Year: 409/600 III Year: 331/600 Aggr: 1161/1800 Result: PASS FIRST 64.50%

|               |                 |                  |                   |                 |                    |        |
|---------------|-----------------|------------------|-------------------|-----------------|--------------------|--------|
| MS.SNO: 02345 | I Year: 436/600 | II Year: 429/600 | III Year: 335/600 | Aggr: 1200/1800 | Result: PASS FIRST | 66.66% |
|---------------|-----------------|------------------|-------------------|-----------------|--------------------|--------|

College Wise Statistical Information (Regular)

| STATUS     | MALE | SC | FEMALE | TOT. | MALE | ST | FEMALE | TOT. | MALE | OBC | FEMALE | TOT. | MALE | GEN | FEMALE | TOT. | MALE | TOTAL | FEMALE | TOT. |
|------------|------|----|--------|------|------|----|--------|------|------|-----|--------|------|------|-----|--------|------|------|-------|--------|------|
| REGISTERED | 5    | 4  | 9      | 7    | 30   | 26 | 56     | 3    | 5    | 8   | 43     | 27   | 80   |     |        |      |      |       |        |      |
| APPEARED   | 5    | 4  | 9      | 7    | 30   | 26 | 56     | 2    | 5    | 7   | 42     | 37   | 79   |     |        |      |      |       |        |      |
| PASSED     | 5    | 3  | 8      | 6    | 30   | 25 | 55     | 2    | 5    | 7   | 41     | 35   | 76   |     |        |      |      |       |        |      |

College Wise Statistical Information (Private/EX/Suppl./ATKT.)

| STATUS     | MALE | SC | FEMALE | TOT. | MALE | ST | FEMALE | TOT. | MALE | OBC | FEMALE | TOT. | MALE | GEN | FEMALE | TOT. | MALE | TOTAL | FEMALE | TOT. |
|------------|------|----|--------|------|------|----|--------|------|------|-----|--------|------|------|-----|--------|------|------|-------|--------|------|
| REGISTERED | 0    | 4  | 4      | 1    | 2    | 3  | 21     | 2    | 1    | 3   | 15     | 16   | 31   |     |        |      |      |       |        |      |
| APPEARED   | 0    | 4  | 4      | 1    | 2    | 3  | 21     | 2    | 1    | 3   | 15     | 16   | 31   |     |        |      |      |       |        |      |
| PASSED     | 0    | 3  | 3      | 1    | 2    | 3  | 15     | 1    | 1    | 2   | 13     | 14   | 27   |     |        |      |      |       |        |      |

